

## Publishers' Notice.

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### Calendar for Week ending Thursday, April 25th, 1912.

Day of Week.	Hebrew Date.	Civil Date.	Portion.	Haphterah.
Fri.	Iyar. 2	April. 19	Lev. xii. 1	Isaiah. lxvi. 1-24
Sat.	" 3	" 20		
Sun.	" 4	" 21		
Mon.	" 5	" 22		
Tues.	" 6	" 23		
Wed.	" 7	" 24		
Thurs.	Iyar 8	" 25		

Sabbath commences at 6 p.m.

### THE CHRONICLE CAKE No. 231.

For the next two weeks Johannesburg will have in its midst a visitor who is specially deserving of the acknowledgement of the Jewish community, and whose short season at the Standard should be popularly patronised by our co-religionists; for Mr. John Lawson, as pointed out elsewhere in this issue, at a time when the Jew as artiste or as "hero" on the London music-hall stage was none too popular with a large section of the music-hall public, had the courage—both personal and business—to plead the cause of the Jew and place him in a favourable light—so unusual for the stage—before countless music-hall audiences. The success of the sketch "Humanity" has been extraordinary for a production of its kind, and every bit of this prosperity has been more than deserved by the producer's initial courage in championing the Jew on the music-hall stage. As a token of this acknowledgement, as well as of hearty welcome to the world-renowned actor, we present this week's "Chronicle" Cake to

**MR. JOHN LAWSON,**

and, as appropriate to the occasion, we have instructed the confectioners to inscribe the dainty with the Hebrew words of welcome:

**"BORUCH HABBO."**

THE REV. S. MANNE, the popular *Chazan* of the Park Synagogue, accompanied by Mrs. Manne, left Johannesburg on Monday last by the Imperial mail for a trip to England, and were given a hearty send-off at Park Station.

THE REV. A. E. HERSCHOWITZ, of Benoni, left by Wednesday's mail-boat for a trip to England.

HEBREW HIGH SCHOOL.—The distribution of prizes will take place in the institution on Sunday morning next, at 11 a.m. A cordial invitation to be present is extended to members and visitors.



EDITED BY PERCY COWEN.

"The Official Organ of the Transvaal Government for Advertisements of universal interest, or which particularly affect the Jewish Community."

And authorised Municipal Medium.

JOHANNESBURG, APRIL 19, 1912.

Iyar 2, 5672.

G.  R.

## EDITORIAL.

Here shall the Press the Jewish rights maintain  
Unaw'd by influence, and unbribed by gain.  
Here patriot Truth her glorious precepts draw,  
Pledged to Religion, Liberty, and Law.

## GREAT S.A. JEWISH SCHEME IN JEOPARDY.

THE FINANCIAL MALADY.

COMMUNAL AND PARENTAL INDIFFERENCE.

LIP-SERVICE ONLY.

The Duty of our Clergy.

A good cause should speak for itself. Thus, self-eloquent, its appeal ought to be irresistible and responded to adequately and successfully. But we live in such an imperfect world that even good causes languish for lack of support and die from neglect and starvation. The preservation of our national language and literature! Who among us would not affirm that that is not only a good cause, but a noble and inspiring one? Yet so parlous and critical is the condition of the Hebrew Bursary Scheme for South Africa, which it is sought to establish in this country for the furtherance of this great and noble cause, that we are fain to make the following appeal:—

Jewry of South Africa! The Hebrew Bursary Scheme is sadly languishing and in so parlous a condition that if success does not speedily arrive it will die in its infancy, unglorified and unsung, with hopes unaccomplished and ambitions unfulfilled. To avoid such a catastrophe for South African Jewry, all that is required is £500.

If every member of the Johannesburg Jewish community subscribe to the scheme the sum of one shilling this paltry £500 would be more than doubled.

Surely, it should only require the seriousness of the malady and the ridiculous cheapness of the remedy to be placed in close juxtaposition to ensure the success and continued healthy life of the despairing invalid.

Eloquent in itself, the scheme in addition has been blessed with the eloquence of the clerical and lay heads of the community at a meeting reported in these columns some months ago. At this meeting our readers will remember that everybody vied with each other for the glory of having first conceived the scheme, and a great deal of the time of the meeting was taken up in the discussion of the many would-be parents claiming the then popular child as their own.