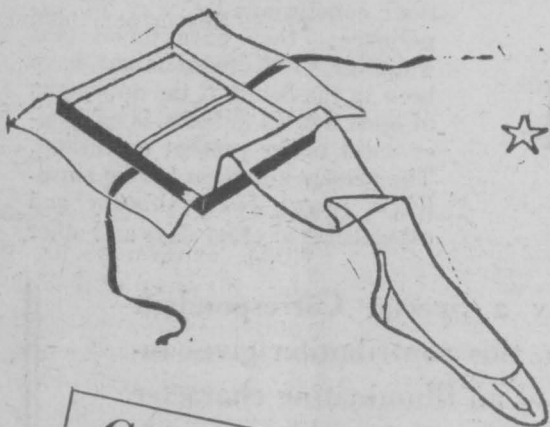


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This contest is governed by rules published in "The Outspan" published to-day (November 25th) and elsewhere.

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Jewish Defence Against Anti-Semitism

(Continued from page 11.)

ings previously addressed by anti-Semites and afterwards by Jewish speakers and have seen the effect. Almost in all cases the audiences which at first were antagonistic to the Jews because of the anti-Semite's speech, turned sympathetic towards the Jews after the accusations had been effectively answered and the meeting ended in good-will instead of animosity towards the Jews. There were certain spots in the City of London which were rapidly becoming hot-beds of anti-Semitism through a carefully planned system of Fascist open-air meetings, and these have now been practically cleaned out by virtue of the Jewish counter meetings.

IT is quite possible that the open-air meeting is a peculiar institution of the English people and that in other countries the same system of trained Jewish speakers would not work with equal success, but in England it has proved effective, and it is safe to assume that in most English-speaking countries a similar success can be accomplished. People of Anglo-Saxon origin, or those brought up on English culture, have a tradition of fair-mindedness. They also like good public speaking and wherever a good Jewish speaker speaks with knowledge, facts and feeling, he easily scores over the anti-Semites. Jewish communities overseas would do well to copy this success of British Jews. Jewish young men usually make good public speakers. If trained properly and supplied with the necessary information about Jewish life and history, they can make a formidable and effective army of Jewish defenders.

Above all it must be realised that the theory of ignoring anti-Semites does not work at the present juncture in Jewish affairs. This is no time for ignoring attacks on Jews or for keeping quiet. Every attack of the anti-Semites has to be met, and can be met effectively at least in the field of speech and print propaganda. We are as good in this as anyone else and we have the advantage that we are fighting for our lives.

There are other forms of Jewish defence in England now, and other problems arising from them. But these form the subject of another article.

GEORGE

AN interesting address on the present Jewish situation was delivered by Dr. A. Birnbaum at a reception arranged in his honour at the Masonic Hall by the George Zionist Society, during the course of a visit by him to George on Monday, November 14. Dr. Birnbaum's review, which also contained much historical information, was greatly appreciated by all present.

In the course of the evening songs were rendered by Rev. Wolk, whilst Mr. David Segal was responsible for a "Newsreel of Real News."

The American Jew

(Concluded from page 21.)

help admiring it and expressing his admiration for it, but he could never share the profound Zionist interest in Palestine above all other Jewish settlements. To him the home of the Jews was wherever they lived, (including Palestine), and all Jewish homes were to him national Jewish homes. He assisted the constructive work in Palestine as gladly as he did that of Poland and in other countries. He loved the labouring Jewish people wherever they were and helped them in whatever constructive work they did. Being a product of his particular social group and environment, nationalism even of the best type, could never appeal to him.

VLADECK's premature death is a great loss not only to American, but also to European Jews, for he was one of the best interpreters of American Jewry to Europe. He embodied in himself so much of the American spirit and of the Jewish adaptation to it, that his very presence was the best illustration of the remarkable process going on among that great section of Jewry which has found its home in the United States. He was a frequent visitor to Europe, particularly to Poland, and his influence there was greater than that of any other American Jew known to me. His visits to Warsaw, Wilno, Paris and other Jewish centres were sources of hope and inspiration to thousands of people because he brought to them a vision of what they themselves might be if the garment of oppression and persecution were shed and they were free to develop their latent powers and hidden talents. Vladeck will probably be missed by Jews in Europe more than in the United States.

OBITUARY

Mr. H. Hyman (Riversdale)

One of the largest Masonic funerals ever to have taken place at Riversdale was that of Mr. H. Hyman, proprietor of the Royal Hotel, who was laid to rest on Sunday, November 20th. Mr. Hyman died at his home after a short illness, at the age of 65.

"Daddy Hyman," as he was called in affection, was highly respected by a wide circle of friends and acquaintances—a fact which was made clear by the large attendance at the funeral by all sections of the communities of Riversdale, Heidelberg, Swellendam, Ladysmith and Albertina and district.

The late Mr. Hyman occupied a number of important positions. He was Master of Lodge Frere, member of the Hospital Committee and for many years President of the Riversdale Hebrew Congregation. He was a devoted Zionist and was also most generous in his contributions towards charitable causes. The deceased leaves a wife and two sons and daughters-in-law.