

Die Toekoms v.d. Werk v.d. Here in die

Gemeente  
(Epsack: 11-16)

Edeurale 22 Mei '60

BG-HGI ✓

- Gekerkens met feesverreëninge : 21 jr
- Toekomspraak van gemeente : wat ?
- Gaan nie om d. toekoms van Edeurale, of die N.G. Kerk, m.a. om d. Toekoms van die gemeente v.d. H. Jesus hier in Edeurale
- Toets a.d. lig v. Gods Wd

I. Hoe sien Xtus die gemeente: „Heiliges“

Beelde van: „Hoof en liggaam“ (1 Kor. 12)

: Boudigou en Boud (Openb.)

Wth. van 1) Xtus d. Hoof

2) Gemeente die diensoms.

Almal staan in diensplig : lyfwillig - d. d. v.d. liefde

Wat is dd. diensmerk ?

Verkeuring:  
① Kennis gekomsd aan Gods Wd : alleen moet hie as ons die wd. ken

② Bereffening v.d. gebed :

③ Aanbrading byenkerste : Heb. 10:25  
Onderlinge

④ Werming : sending

vgl. Mohandans 90 n 7 3 m jobs

⑤ Diensketening : diakonale sorg -

⑥ Offergaves : Mal. 3:10, 1 Kor. 16:2

II Wat vermag Christus v.d. Amptdragers v.d. Kerk te

① Hy self reep hulle - gee hulle a.d. gemeente :

② Hy bedeel hulle met onskuldigheid van geest games tot diens :

③ met a.d. games moet gewaeker word - misbruek net so ernstig as outbruek :

Onderlinge :

- 1) Opbou in kennis Gods wad
- 2) .. .. leer v.d. Kerk
- 3) Tersig oor leer : leer v leere
- 4) .. .. hidmate :  
- liefdev. hertelike song  
- toepassing tug.

Diakens :

- 1) ontvang v. games
- 2) Opvoeding tot milddadigheid
- 3) Diakenale song aan armes in gemeente
- 4) Diakenale diens buite gemeente

Ook nie-blankes (aan Kerk v nie-Kerk)

III Wat vermag Christus as reuktaat :

• Tot opbouing v.d. liggaam v Christus?

## “Meditate and listen to God’s message”

From Our Correspondent

CAPE TOWN, Monday.—During the present state of unrest it was necessary for the nation to withdraw itself into the inner room of meditation, “not only to make known to God our plight, but to learn what God wishes to convey to us through the present situation,” the Moderator of the Dutch Reformed Church in the Cape, Dr. A. J. van der Merwe, said in his sermon in the Groote Kerk in Cape Town yesterday.

The mistake made by Israel in Old Testament times was that it flattered itself that God had chosen it as an end to itself, and that it pleased God to guarantee its continued existence just because it was Israel, said Dr. van der Merwe.

“The truth is that God was interested in the continued existence of Israel only for one reason—not because Israel was a separate nation with an own identity, but solely in so far as Israel answered to the call of being the carrier of the godly revelation.”

### SAME APPLIES

The same applied to the Afrikaner nation. It was a time for meditation with God and to listen to what he has to say.

“What God will say to us I don’t know. It is possible that He will say less pleasant things to us.

“It is possible that He will say that because of our moral and religious degeneration we deserve to be cast out and to be trodden upon.

“It is possible that He will point out to us that we have not honoured our obligations which must flow from our guardianship over the coloured races in spite of what we have done or intend doing.”