

A King on a Donkey! Alex

1994

Zech. 9 vs 9-11 (page 948)

John 12 vs. 12-18

Intro: - This Sunday called Palm Sunday: why?

- Big crowd demonstrations: then & now  
(S.A. is seeing this vividly on our screens,  
in our newspapers: Durban, Kimberley, Cape Town,  
Ciskei

- J.C.C. as another example: G.F.

1) Jews in Jews. on Passover Festival

2) Prophecies about a Messiah: King of  
the Jews & for the Jews - as other nations  
had (Oppressed people)

3) Concept & understanding of Jews: an  
earthly Kingdom (diff from prophecies)

4) King on a donkey,

- Behind to the deeply meaningful  
symbolism of the real nature of this  
Kingdom (Covenant of God  
with his people

2.

5) Adoration of to-day → rejection  
to-morrow: "God bless the King  
of Israel!" vs "Crucify him"  
- fickleness of the masses

(e) Kingdoms of the World ~~is~~ in  
contrast to the Kingdom of God  
- what God expects every earthly  
ruler to be: its nature, its goal  
- what the Church or Christians must  
do: seek above all the King-  
dom of God!  
— S.A. to-day