

Criticism:

Themes:

1. Danger of playing too much of a political role - alienate or antagonise those whites who would otherwise still be willing to listen

- My ~~response~~ ^{response}: ~~My motivation~~ ^{My motivation} Not interested in pol. role - but when justice, human rights, are threatened by govt. actions

2. Danger of my talking sides with the Blacks against the whites.

a: Not talking sides with the Black, Col or Ind Comm. ag. the whites - I'm wishing to support the cause of justice & liberation for all regardless of color. I hope that if I had been black & the oppressed maj. of this country had been white my stand would have been the same. I'm equally concerned for the true & lasting welfare of the white comm. as for any other group

3. Danger of becoming unacceptable to ~~that~~ fulfill a reconciling role

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Basic realities which have to be faced:

1. Conflicting evaluation of the ~~steps~~ new constitution as a proof of fundamen. change
- white vs black assessment

2. Psych. blindness of white comen^y regarding the pol. aspirations of Bl. comen:

For decades the false belief propagated & accepted:
Blacks a foreign entity in the body politic of SA;
cannot be ^{politically} accommodated in any possible way
Only by excluding them can the goal of proper
co-existence be achieved.

New constitution proves it so clearly - not
a single reference to 73% of the population

3. Fallacious & dangerous alliance between
white, Coloured & Indian on one hand -
Black on other. Seen as solution instead of
what it is & sincere to conflict &
revolution

4. Illusion that banning & detentions
solve the problem of protest & urgency

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- Short term - measure of success (e.g. 1977)
- Long term - strengthens resistance & determination

5. Fallacious outlook that ~~the rights of revolutionaries~~

~~can be guaranteed or assured~~
lasting peace can be obtained if we ~~do not~~
~~work to~~ have a pol. future ~~with~~ ^{which claims to} ~~the~~ ~~future~~
safeguard the pol. rights of revolutionaries inst.
of safeguarding the rights of every individual
- e.g. Namibia

After prov. detention:

Sect. 28 - Part~~s~~ be quoted

Sect. 22 - Can't become members of a specific organization