

In and Around the Peninsula.

Barmitzvah Celebration at the Orphanage.

Saturday evening was a very jolly night for both the children of the Orphanage and for those who had given up their evening in response to the Committee's invitation to attend the Barmitzvah party given for the two lads, Masters Adolph Ellis and Louis Gedalowitz, who had recited their portions in the two senior Synagogues that morning.

The dining hall presented a bright and attractive spectacle when Mr. M. Alexander arrived to preside over the happy throng. The tables were tastefully decorated and were laden with the usual delectable viands.

Mr. B. A. Crasnow, President of the Orphanage, in a few well-chosen words welcomed Mr. Alexander. He said that he as President was particularly delighted to have him in the chair as one of the trustees for many years of the Orphanage, and also as the leader and champion of Jews and Jewish rights in South Africa.

Mr. Alexander proposed the toast of the health and happiness of the two Barmitzvah lads. He impressed upon them the need to take the teachings of the day's Sedrah to heart, and, above all, to take advantage of their lessons so as to fit themselves to become able and useful South African Jewish citizens. Mr. Alexander congratulated the boys on reaching their first step as members of the House of Israel and the Committee of the Orphanage on their care and watch over these and the other children resident at the Orphanage.

Rabbi I. S. Kramer delivered an eloquent oration in Yiddish, admonishing the lads and other children to make the most of their opportunities and expressing his gratification at the Jewishness of the training given to the children.

A short but very fine musical programme followed. Mr. B. Garfiinkel, accompanied by Mr. Wm. Perl, sang several songs, and was compelled to give encores. Miss N. Gell recited with good effect and Miss Ruth Cohen played the piano brilliantly. These were followed by five of the Orphanage girls in a very pretty and effective musical sketch.

Councillor Louis Gradner, in a humorous speech, offered the Committee's sincere thanks to Mr. Alexander for giving up his evening to preside at this festive gathering. He tendered the warmest thanks of the Committee to Mr. and Mrs. A. Fryde, who had once again supplied the Barmitzvah boys with complete outfits for the occasion. They had performed this generous act since the inception of the Orphanage, and he hoped they would be with us for many more years.

The speaker then tendered the Committee's grateful appreciation to the artistes and to Mrs. J. Lurie, the acting Chairlady, who

had carried out her task of catering for the party so efficiently, as also to Mr. and Mrs. Beresinsky, the Principal and Matron.

This concluded the formal part of the proceedings and many of the grown-ups left the children to enjoy the rest of the evening with games, singing and dancing.

C.T. Hebrew Circle.

On Wednesday evening, 19th inst., the C.T. Hebrew Circle's meeting took the form of a lecture at the Zionist Hall by Mr. B. Lipschitz on "The Samaritans."

Mr. A. Levin, the President, having introduced the lecturer, said that the story of the Samaritans was interesting in itself and of special interest to us Jews, of whom they considered themselves a part.

Mr. Lipschitz told his audience that the Samaritans considered themselves co-descendants with us of the Israelites who came to Egypt with Jacob, that we had to a certain extent a common history and common traditions, and looked forward to a common destiny. They rejoiced in Israel's glorious past and stressed the difference between our

conception of history and theirs in three books:—Firstly, "The Book of Joshua, the son of Nun," in which they declared that the Pentateuch is common to both them and us, but that they took over the real history after that, leaving us to write a new history for ourselves; secondly, "The Memoirs of the High Priests," and lastly, "The Crossing of the Red Sea." These books did not contain any important historical records, but a sequence of events in the lives of individuals.

Their country was named after one Shemer, from whom the mound had originally been bought. They claimed descent from Pinchas, the grandson of Aaron, the first Jewish high priest. With the Israelite conquest of Canaan they ceased worshipping their gods and attached themselves to the people of Israel. They maintained that Shechem was the Bethel of Jacob's dream.

Their sacred hill, Mount Gerizim, had sheltered David in his plight from Saul, and it was here that the kings were anointed. They also related that David was forbidden to build God's house, and that the work was left for his son Solomon, the King of Peace. Their resentment against the Jewish priests, especially against Elijah, was bitter. They recorded Shalmanassar's seize of Jerusalem and declared that they went into exile with the Jews.

They accepted the Ten Commandments as well as the new Torah written by Ezra.

Mr. Levin remarked on the phenomenon of the continuity of this people who refused to marry with Christians and with whom



IF price were the only test of a food, you might as well eat sawdust. What really matters is the actual nourishment you get for each penny you spend.

And that's where the genuine Tiger Oats scores. Every packet contains a full 2 lbs. of the most

nourishing, health-giving, economical food it is possible to buy. Remember, real Tiger Oats is only supplied in airtight packets which preserve all the purity, flavour, and natural goodness

The quick cooker is called Jungle Oats, and it cooks in 3 minutes. It is a revelation of daintiness.

TIGER OATS

reduces the cost
of living

"Tiger" brand foods are prepared under ideal conditions by The Tiger Oats Co. Ltd., Matitland and Moorreesburg, C.P.

