



Numerus Clausus Activity in Roumania.

EX-PREMIER'S PROTEST

Bucharest.

Ex-Premier Dr. Vayda-Voyvod, who has been deprived of his leadership of the Nationalist Peasant Party of Transylvania, and threatened with expulsion from the Party, because of his numerus valachicus agitation, has written to the President of the Party, M. Mihalache, protesting against the decision of the Party Executive to disavow him. "This action has been taken against me," he complains, "on the ground that I am conducting a numerus clausus activity. Actually, I am proposing a numerus valachicus, a different thing which is in the supreme interest of the nation."

He denies that his policy is likely to have a bad effect on Roumanian foreign relations, especially with France. "It is in no way contrary to the Treaties to seek to strengthen the Roumanian element in the country," he says.—J.T.A.

Jewish Pedagogues Dismissed.

Moscow.

Several lecturers and teachers in the Jewish Pedagogic Technicum in New Vitebsk, in the Stalindorf Jewish Region, have been dismissed for smuggling Yiddishist, nationalist and Trozkyist ideas into their lectures to the students. Yabrov, a well-known teacher and author of a number of text-books, who is one of the dismissed teachers, was frequently criticised for his Yiddishist inclinations. The Soviet paper accuses him of having taught literature from his own nationalist text-books. "The teacher of German, Brandes," they write, "instead of teaching German, preached to the students the Jewish Chosen People theory. He said, for instance, that Jews could not be counter-revolutionaries, which was obviously an attempt to shield the Jewish kullaks and exploiters in the Jewish villages."—J.T.A.

British Marriage Law.

WOMEN RETAIN ORIGINAL NATIONALITY.

Jerusalem.

British women who marry Palestinians are deemed not to have ceased to be British subjects, and do not therefore cease to be eligible for British passports, is the statement in a letter of the Commissioner for Migration to Mr. M. Seligman, of Tel-Aviv.

The advocate raised the matter in connection with a client who was originally charged with making a false declaration, and was acquitted.

This ruling is announced on behalf of the Secretary of State for the Colonies and is in accord with the recent British law enabling British women to retain their nationality though they marry foreigners.

The Gnessin School of Music.

FORTIETH ANNIVERSARY CELEBRATED.

Moscow.

The musical world here is celebrating the fortieth anniversary of the establishment of the Gnessin School of Music. Moses Epstein, Deputy for the Minister of Education and Fine Arts, Bubnov, speaking at the public celebration, said the Gnessin School was one of the most important in the Soviet Union. In the forty years of its existence, it had trained many famous musicians, composers and conductors, who now have an international reputation. There are at present a thousand pupils at the school.

The Government has conferred on the sisters Lena and Eugenia Gnessin the title of "Meritorious Worker in Art." A third sister, Olga Gnessin, has been given the title of "Meritorious Artist of the Republic."

The Government decision in connection with the anniversary of the Schools singles out in particular the important services of Michael Gnessin, a brother, one of the leading Soviet composers, who is well-known as a collector of Jewish folk songs, on which he builds up his monumental compositions.

Michael Gnessin was living in 1921 in Palestine, where he composed an opera "Abraham's Youth."—J.T.A.

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The Jewish public is hereby notified that the Beth Din is not responsible for the Kasbruth of any article of food or drink labelled Kosher or even Strictly Kosher or of hotels, boarding-houses, restaurants advertised as Kosher or Strictly Kosher unless the labels of the advertisement bear the words B'HECHSHTR BETH-DIN.

By Order of the Beth Din.

B. CHIDECKEL,
Hon. Secretary.

Notice To The Jewish Public.

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B. CHIDECKEL, Hon. Secretary.

N.B.—Please note, that each bottle bought as Kosher Le Pesach must bear a label with the signature of Rabbi M. Ch. Mirvish.

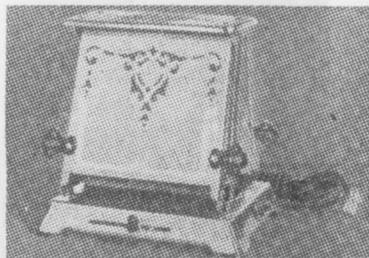
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