

A Man of Justice & Peace

James 3: 13-18

22/5/80

Individual: Betung simpatisaan aan Kechie - Rhoie,

Emma, Kechie & Manetje: siraand nat sy was ee quin nitens heffehad het, alles ni hulle feil gehad het. Br. wen noeit tank van hnis weg mees nie - sy bunsghad ee hulle fin melogr - kudas ee spreeding. Ryke hennemise aan sy teme & dries.

But not only a family man. I have tried to find a reference in Scripture describing the (Acts 10) I know and loved - (James 3: 18) -

1. A man of justice:

- His insistence on facts, shable facts, full facts to present the correct and total perspective of any issue with which he was faced. Became almost an obsession -

Why? Because he was imbued with a sense of justice - truth for truth's sake regardless of whether it benefited ~~or not~~ favoured him or anybody else.

His humility -

2. A man of love. He loved his fellow-men - all of them. He loved his own people the Africans and sacrificed himself to help them to understand themselves and people of other cultures. He loved his church the DRC and grieved & suffered because of the DRC's unwillingness or inability to ~~take~~ give support to the Gospel demands for racial harmony & justice.

(Church conferences 1954-1960 & How Sec?)

He loved had a deep love for the Black Comm. & their struggles (Thosa)

his love & respect for the great traditions of British rule of law

3. A man of peace. And because he was a man of love he was a man of peace seeking at all times to reconcile opposing views, cultures, feelings.

- Apr. 1961 (S.A.R.)

- Apr 1962 "Coloured" (Kosalep)

- Apr 1963 "African"

- White vs Black (C.S. - 2 nationalisms)

His life was devoted to sow seeds of understanding, seeds of knowledge ⁱⁿ in a spirit of peace in the hearts of people. He has not been privileged to ~~reap~~ reap the fruits of his labours. ~~The~~ ^{His} last 2 years of his life were - periods of deep agony - growing conviction - pathetic expressions of hope that change would come without violence. But his reward is that of a man who knew that at all times he was seeking true justice.

- Our resp. : to take up and complete or assist in the unfinished task

"True justice is the harvest reaped by peacemakers from seeds sown in a spirit of peace"

DR F J VAN WYK : MEMORIAL SERVICE

UNITED CONGREGATIONAL CENTRE : BRAAMFONTEIN

THURSDAY MAY 22, 1980

1. WELCOME
2. HYMN 365 (ENGLISH) : 1 - 3
3. SCRIPTURE READING : JAMES 3:13-18
4. PRAYER : FR LEO RAKALE
5. GESANG 353 (AFRIKAANS) : 4 - 5
6. SERMON : DR BEYERS NAUDE
7. ON BEHALF OF THE INSTITUTE OF RACE RELATIONS :
- FR LEO RAKALE
8. HYMN 116 (XHOSA) : 1 - 6

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Hymn 365 (English)

1. Praise, my soul, the King of heaven,
To his feet thy tribute bring;
Ransomed, healed, restored, forgiven,
Who like me his praise should sing?
Alleluia! Alleluia! Praise the ever
Praise the ever lasting King.
2. Praise him for his grace and favour
To our fathers in distress;
Praise him still the same as ever,
Slow to chide, and swift to bless
Alleluia! Alleluia!
Glorious in his faithfulness
3. Father-like, he tends and spares us,
Well our feeble frame he knows
In his hands he gently bears us,
Rescues us from all our foes
Alleluia! Alleluia!
Widely as his mercy flows

Gesang 353 (Afrikaans)

4. Ek weet aan wie 'k my toevertrou het,
al wissel dan ook dag en nag;
ek ken die Rots op wie 'k gebou het,
van wie ek al my heil verwag.
Eens aan die einde van my lewe,
sal ek, van alle sorge vry
vir elke dag my hier gegewe
u hoër, reiner loflied wy.
5. Dank, Vader, dank vir u genade -
dis onverdiende guns alleen!
Beoordeel U na reg my dade,
waar sal ek skuil, waar vlug ek heen?
Maar nee, ek mag, ek wil nie vrees nie,
U spreek my vry om Jesus bloed;
ek sal nie meer bekommerd wees nie -
in Hom is rus vir my gemoed.

Hymn 116 (Xhosa)

1. Lizalis' idinga lakho,
Thixo, Nkosi yenyanyiso,
Zonk' intlanga zalo mhlaba
Mazizuze usindiso.
2. Amadolo kweli lizwe
Makagobe phambi kwakho
Zide sithi zonk' ilwimi,
Ziluxel' udumo lwakho.
3. Laula, Laula, Yesu Nkosi,
Koza ngawe ukonwaba;
Nge ziphithiphithi zethu,
Yonakele imihlaba.
4. Bona izwe lakowethu,
Uxolel' izono zalo;
Ungathob' ingqubo yakho
Luze luf' usapho lwalo.
5. Yala singatshabalali,
Usiphile ukhanyiso;
Bawo, ungasibulali
Ngokudela inyaniso.
6. Nkosi, kawusikelele
Imfundiso zezwe lethu;
Uze usivuselele,
Siphuthume ukulunga.

The English translation to the Xhosa Hymn

1. To your promises appealing,
Lord of this and every nation,
God of truth, whose word brings healing,
Show us now your grate salvation.
2. Every knee must bend before you,
And this land of many races
In our varies tongues adore you
With your radiance on our faces.
3. By your gracious reign, Lord Jesus,
By your gift of true contentment
From our enmity release us;
Set us free from our resentment.
4. In your mercy spare each city
Blotting out our dark oppressions;
On our children, in your pity,
Visit not, Lord, our transgressions.
5. Light you gave we did not cherish;
Now our many sins betray us.
Let us turn before we perish
And repent before you slay us.
6. Grant us, Lord, to toil untiring;
Bless the message we are giving;
In our hearts new joy inspiring
Strengthen us for Christian living,

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Handwritten musical notation for the first system, featuring a treble and bass staff with a key signature of one sharp (F#) and a common time signature (C). The music consists of several measures of notes and rests.

Handwritten musical notation for the second system, continuing the piece with treble and bass staves in the same key and time signature.

AMEN

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