

- Verdudukih : Consecration of Marriage

Wanna & Clauson

1984

Dear Friends,

We have come together here in the presence of God to ask Him to ~~bless~~ bestow His blessing on this marriage. For God wishes us to know that He regards marriage as an honourable relationship, ordained by God to fulfill and perfect the love of man and woman in mutual honour and patience, and in the sanctifying of the home, and therefore it is not to be ~~taken~~ regarded lightly or thoughtlessly but with due reverence. Unto this ~~the~~ deeply meaningful relationship Wanna & Clauson have ^{joined*} ~~joined~~ ^{here} united. Therefore, if anybody ~~present~~ can present any valid reason why they may not be ~~be~~ joined together before the sight of God, let him or her say so now.

B: 1 Cor. 13: 1 - 13

To both: I require and charge you both, in the presence of God, that if ~~either~~ either of you ~~know~~ ^{are} ~~of~~ aware of any hindrance why you may not be joined together in this marriage, please state it now. For you should know that any such union which is in conflict with God's intention and purpose, cannot be seen to be a union by God.

Rau Wamma:

Ek verklaar hiermee plegtig dat ek nie bewus
is van enige wetlike rede waarom ek nie
in hierdie huwelik verbind mag word
aan Clanssa nie.

To Clanssa:

I do solemnly declare that I am not aware
of any lawful hindrance why I may not
enter into this union of marriage with
Wamma.

Rau Wamma: Vlug my aan Clanssa as jou wetlike
vrou te hê, en naam met haan in die huwelik
te leue in ooreenstemming met die heil van
God? ~~Kekke~~ ~~Soek~~ Vlug my aan haan lief te
hê, haan te troos, te eer en te beskerm en,
met versaking van alle ander, jyself alleen
haar haan te bied, so lank as julle sal leue?

Ja

To Clanssa: Do you wish to have Wamma as your
wedded husband, to live together according to
the law of God in your marriage? Will
you love him, comfort him, honour and
keep him; and, forsaking all other, keep
yourself for him only as long as both of
you shall live?

Yes

B: Neem methaar se regte hande

Rau Wamma: Ek verklaar hiermee voor almal
hier staanwoedig dat ek, Wamma Feenie,
en jou, Clanssa, as my wetlike getrouwe
vrou neem en van ~~vandaag~~ ~~van~~ on jou
heil te hê en te versong in woorde of gespaed,
in rykdom of armoe in gesondheid of
~~tot dat die dood ons skei~~ ~~totdat die dood ons skei~~ in
sukte totdat die dood ons skei in
ooreenstemming met God se heilige voorskeif.
Die daartoe verbind ek my plegtig.

To Clanssa: I call upon all those present to
witness that I, Clanssa Duthie, take you
Wamma to be my lawfully wedded husband
to have and to hold from this day onward,
for better for worse, for richer for poorer,
in sickness and in health, to love and
to cherish, till death do us part, accord-
ing to God's holy laws; and ~~that~~ to
this promise I give you my pledge.

Ring: As simbool van huidige hofmaatskappy.

Rau Wamma: Stiek nou die ring aan Clanssa
se vinger; en se dina agter my aan:

Het hierdie ring, in taken en belofte van
die gelofte wat ek nou afgele het, neem
en daarvan Clanssa, ek sou my vrou in hierdie plegtige
huwelik en van liefde en trou-

To Wannaa: Please take the ring in your
it on Wannaa's finger and repeat after

me:

With this Ring, a token and pledge
of the vow which has been made between
me and you, Wannaa, I now take you
in this holy bond of marriage

B: (Please hold 2 rings in each hand)

In the sight of the promises mutually
made and the pledges given by both
of you, the one to the other, as
also symbolised by the ring you each
have given to the other, I pronounce
you to be man and wife together
in the name of the Father and of
the Son and of the Holy Ghost.

Let no man separate those whom
God has joined together.

Closing prayer & benediction