

"It is D-day for South Africa". These are not my words - they ^{reflect} the considered conclusion to which Helen Suzman has come - and I agree with her. For it should be clear to all those who have the weelfare of our country at heart, that the moment of truth has arrived for S.A. - the KAIROS of our destiny. Why do I say this? - Six reasons:

1. Because S.A. is on the verge of bankruptcy: Our net foreign reserves have been pushed almost R3bn. into the red and the likelihood of our country getting out of the red if we continue to go the way we are now going is very small. It's not me saying this - it's the prestigious Business Day stating this on its front page ^{yesterday} - and nobody in govt or business has ^{optant} dared to deny it.

- Disinvestment - sanctions - Bush Duties

2. Because although the state of emergency has officially been lifted, the real state of emergency has become nationwide + permanent. 5000 children under 19 are currently in jail acc. to the Minister of Justice in response to a question put to him in Parliament; over 12000 people have been detained since the state of emergency has been declared 7 1/2 months ago, acc. to the March report of the DPSC. If these figures do not tell their own ghastly story - which other figures will?

3. Because there has developed an almost total lack of trust in the legal ~~processes~~ ^{system} of justice within the ranks of the majority of the people of S.A. The large process of ~~law~~ ^{maintenance} of law + order is judged by this majority to be the justification + defence of lawlessness in order to promote disorder.

4. Because government reforms have failed and are failing. However since some govt leaders + supporters may judge these efforts to be the fact is that the majority of the people don't see + experience them to be true, meaningful reform because ¹ they are too slow, they are too little and too late and ² these reforms go hand in hand with repression and destabilisation which simply cancels any positive effect which even these cautious reforms ^{separately} have. The fact is: the govt wants to share power and at the same time maintain white minority control - and that cannot be done! Not possible!

5. Because ~~the~~ ^{the} serious + ongoing crisis has developed in parliamentary politics. Parliament is an apart-
heid structure and any addition to that structure is a strengthening of apartheid - and is therefore bound to fail because it has been rejected by the majority of the people. That is what Dr J. Gubbart + Dr Alex Boraine saw so clearly -; that's what the UDF has been saying

all along; and that is what the PFP does 13
not want to recognise or publicly to admit. Because
if they admit this, the logical consequence ~~should~~ ^{would}
be that all MP's of the PFP should resign, that
they should withdraw from the charade that Par-
liament has become and leave the field free for
P.W. Botha, Treunicht, Jaap Marais, the Neuenkesses
& the Rasboursys to play their games whilst Rome
is burning!

6. Because the anger + the outrage of the black
community of what they ^{have} ~~are~~ suffering at the
hands of the police and the army since Sept. 3,
1984 is reaching frightening proportions, and
every person (especially ^{my} child) being targeted
shot, wounded, killed adds to that anger!
A massive national movement of resistance by
parents, children, workers, students, organisations
& individuals is taking shape & gaining momen-
tum. It is time: D-day has arrived for SA!

- Q. to whites: On whose side are
you? Where: are the beaches
or in the trenches?

Call to the whites: What does this signify? 14
What is the message that these events portray to
the white community?

1. For the sake of peace, peace with justice, for
the sake of ~~re~~ starting to rebuild the deeply frag-
mented relationship of distrust between black &
white - get the troops out of the townships!
The longer they continue to operate there, the
greater the number of people which are going
to die (3 - now 5 per day) the greater the
anger, the bitterness - & eventually the hatred
is going to be! ~~As~~ As whites we should
know: by allowing or approving our children
to go into the townships as troops at this point
in time we are explicitly or implicitly promo-
ting racial strife, racial animosity, racial
hatred!

2. Please realise that the crucial decisions which
are determining the future of our country are
no longer being taken in Parliament - they
are no longer being made in the Boardrooms,
of directors of banks or corporations or companies,
they are no longer being made in church synods
or religious gatherings - they are being made
in the townships, on the streets, on factory floors,

at funerals and in graveyards, in prison cells
and in simple homes! They are being made
there where people are suffering, where ^{the} wounded
are being nursed, where the youth are maintaining
their resistance, where the people are seeking ~~to~~
~~maintain~~ their power!

Therefore my call to all whites:

- 1.1 - Face your fear of the blacks & enter into
dialogue with the black community to discuss
their fears, bring them into the open so that
they can dispel such fears - Simple!
- 1.2 - Put pressure on the government through
massive peaceful protest to end the ^{best} cry &
legitimate demands of the people regarding their rights
- 1.2 - Join & support the forces ^{& not} seeking to build
a non-racial, democratic future for SA!
a special call to:
- 1.3 - All white fathers & mothers who have a
concern for their country, for peace, for the
future of their children
- 1.4 - All white academics, business leaders,
clergy, opinion-makers in white society:

NA → Cross the Rubicon - not the R. of
Pretoria but of white domination, white ^{retreat},
white fear

Besondere brief op my mede-Afikaner // on

2 redes:

1. Omdat Afikaner hoopvolke waartwoordchik was
in die konstruksie & metode implimentasie
van vd. apartheidskelak
2. Omdat Afikaner meer as enige ander deel
vd. blanke bevolking geen ander tustand het
of wil hie as S.A. nie

~~my brief~~ Ek is my maal tot

1. Afikaner studente & Af. jeug
2. Afikaner ~~ouers~~ t.w.v. hulle kinders en
die se toekoms
3. Afikaner werkers wat hie dat hulle
leuensbond aan d. swartes mit hulle
mond geen sal word
4. Afikaner-sakevriende, akademici, geseteltes,
Doere, bronegraepe.

~~dit~~ die panknipe van ons huidige spanninge
en betsinge ~~is~~ is neem kyu ~~gelyk~~ besig en
gees te word; noem die neem kyu in en
sakke gooi me - die en sakke gaan kraak
& pan en die kyu sal neem word. Laat die kyu
van neem leem in neem kyu wee; staan op
en stap oor die Rubicon in in neem toekoms
wan swart & mit saam die land kan ontwikkel &
saam die land kan rye!