The Nature of the Christian Faith in the New South Africa

by Black Christians in S. A.: Positive and Western

Contextual (for instance) - denominational

Reform Confession of the new era of UNCA

1. Ecumenical:

- Prag: The legacy of a divided faith: Orthodox, RC, Protestant, Pentecostal, Charismatic:

- Denominational, confessional:

- Today: Stakes of the confessions of the churches in South

- Need: Co-operation:

- Ecumenical:

2. Contextual:

3. Spiritual:

3.1 - Understanding the Nature of God

3.2 - Understanding the meaning of Creation, the purpose of life, the goal of man, the existence
3.3 - understanding the nature of a responsible society built on lasting values:
- has to be built on a foundation of love, of trust, of justice, of tolerance, of compassion, of integrity.

7. Diacral: The Christian faith is both deeply spiritual or intensely material. This was the mistake made by the churches in Europe—esp. the Orthodox Church in Russia:

> Marxism's valid criticism

To-day: The challenge to the Christian faith on issues of ecoe justice (affluence—poverty), homelessness, health care, education, equal opportunities, human dignity, human rights.