

NEW HEBREW CONGREGATION

The Rev. E. M. LEVY, B.A., LL.B., of Durban, will preach at the Sabbath Morning Service, January 15th, at the Roeland Street, Synagogue.

Business Men Desirous of Retiring

are invited to communicate with Advertiser, a well-known Johannesburg banking man (with commercial and accountancy experience) who is looking out for a business at the Coast with a view to sole management with option of purchase.

Replies giving full particulars which must stand fullest investigation should be addressed to—

"EFFICIENCY"
c/o "S.A. Jewish Chronicle."

Typewriter & Cash Register Repairs.

Efficiency guaranteed. Buy reliable machines from practical people. New—Second-hand. DUNCAN GRAY & CO., 34, Shortmarket Street, Cape Town. Phone 266. Box 1619.

POSITION WANTED.

Jewish Minister, qualified, experienced, recommended, has Semichos. Fluent English speaker and also in Yiddish; excellent modern teacher and communal worker. Is also a gifted trained Chazan and Mohel; seeks suitable position. Reply "MINISTER," "S.A. Jewish Chronicle," Cape Town.

PALMER'S UNIVERSITY CLASSES,

HOF STREET, CAPE TOWN
WORK RESUMED MONDAY,
31st JANUARY.

Classes for the February and December Examinations of the Joint Matriculation Board of the Universities of South Africa.

The February Classes will meet as soon as last December's results are published.

Mr. Palmer may be seen at 2, Hof Street, daily from 10 a.m. to noon, and from 2 to 4 p.m., from the 10th inst.



Bottled History

BORN 1820

STILL GOING STRONG

OPERA HOUSE.

(African Theatres, Ltd.).

Nightly at 8.15 sharp.

Last Performances of E. J. Locke's Delightful Comedy.

"THE CLIMAX."

Commencing Monday Next.
GUY BATES POST
AND
DOROTHY BRUNTON
IN

"THE BAD MAN."

Guy Bates Post as the swaggering, jovial, cynical, gun-loving bandit, Pancho Lopez.

Box-plans at the Opera House booking office.

TIVOLI

(African Theatres, Ltd.).

Nightly at 8.15.

Matinees: Thursday and Saturday at 2.30. Change of Programme Every Wednesday.

Wednesday Next, January 19th

Bio-Vaudeville
3 STAR ACTS 3

DALY SISTERS & MARR

Bright Bits with Banjos.

DONALD STUART.

EDNA MAUDE
Spirit of Dance.

Tom Mix in

RIDERS OF THE PURPLE SAGE.
A William Fox Picture.

CAPE TOWN ORCHESTRA.

City Hall at 8.15.

SATURDAY, 15th JANUARY

BALLROOM MUSIC THROUGHOUT THE AGES.

Piano Solos by

Harry Jacobson

Vocalist:

Mabel Winter

Reserved Seats, 2/6.

Admission, 1/8. Children, 1/-

PLANS AT DARTERS.

The "Chronicle" Cake.

No. 918.

The news that Durban has definitely decided not to partake in the suggested conference which was to have been held at Cape Town in the near future, and that Johannesburg is lukewarm on the subject will be regretted by the Jewish community in this city, to whom it is of as much, if not more, real concern than to the other sections of the population. When, some months ago, the existence of the Cape Town Orchestra was in the balance and there was a question of individual subscriptions, the Jews of Cape Town responded munificently and it is generally felt by our community that the possession of this first-class orchestra adds to the amenities of the city's civilization. In the hope that some way out of the present difficulty will speedily be found, and that Cape Town will retain what is one of the finest musical combinations that South Africa has known, we present this week's cake to the

Cape Town Orchestra,
instructing our confectioners to inscribe the dainty

"HERE'S HOPING."

The cake will be on view in the window of Messrs. "Savoy Cafe," Plein Street, until Monday, when it will be forwarded to the recipient.

CITY HALL,
Wednesday, Jan. 19th,
at 8.15 p.m.

**SAIR ROSIN
SAIR ROSIN
SAIR ROSIN**

Assisted by

Miss Joyce Kadish

(Pianist).

TICKETS: 4/6 and 2/6 (including Tax).
BOOKING AT DARTERS.



With which is incorporated
"THE JEWISH STANDARD"
Established 1908.



Recognised by Royalty.

PUBLISHED THROUGHOUT SOUTH AFRICA IN FOUR EDITIONS:

Cape Province,
Transvaal and O.F.S.,
Natal,
Rhodesia and Portuguese Territories.

Head Office:

100, ST. GEORGE'S ST., CAPE TOWN.
P.O. Box 2000. Telephone 43 Central.
Tel. Add.: "Jewish Chronicle."

Johannesburg Offices:

PERMANENT BUILDINGS, HARRISON STREET,
P.O. Box 20. Telephone 5519 Central.
Tel. Add.: "Jewish Chronicle."

London Offices:

MESSRS. E. ALLAN COOPER & Co., LTD.,
15 & 16, Railway Approach,
London Bridge, E.C.

CALENDAR FOR WEEK ENDING THURSDAY, JANUARY 20th, 1927

Day of Week	Hebrew Date	Civil Date	Sedra	Haphtorah
Friday	SHEBAT 11	JAN. 14		
Saturday	12	15		
Sunday	13	16	Exodus XIII.17.	Judges IV.4-V.31
Monday	14	17		
Tuesday	15	18		
Wed'day	16	19		
Thursday	17	20		

Editorial.

"Here shall the Press the Jewish rights maintain,
Unaw'd by influence, and unbribed by gain;
Here Patriot truth her glorious precepts draw,
Pledged to Religion, Liberty and Law."

Repaying a Debt.

Elsewhere in this issue we publish particulars of some of the more outstanding services rendered by the Jews' Temporary Shelter in London, and Our Correspondent at the great metropolis sets forth in detail facts which cannot fail to appeal to those who take an interest in the poorer and more badly-placed members of the community to which this newspaper caters.

In the course of an interview, Mr. Ernest Schiff, Vice-President of this

Shelter, states in no uncertain language what he considers to be the duty of those co-religionists, who through the assistance which the Shelter has given them in the past, are in positions of comfort and even affluence, suggesting that the time has now arrived when it is their turn to do their duty to other unfortunates who, to-day, are knocking at the same portals as they themselves found entrance to in the years gone by.

We entirely agree with this attitude as applied to all the immigrants and all the countries where they have found succour and success. But more particularly does this apply to South Africa since out of 112,000 who have stayed in the Shelter since its foundation, no less than 23,696 proceeded to this country. It is true that of the others, 11,876 proceeded to the United States, 9,085 to Canada, 4,626 to the Argentine and Brazil and 1,504 to Australia and New Zealand, but when we compare these figures we see that practically half of the total of the fifty odd thousand to which we refer, came to this country. That they have succeeded in finding a comfortable abiding place in their new homeland there is no doubt and while, of course, there have been varying stages of success as to-day there are varying states of comfort this fact cannot be gainsaid. It surely is their duty to cast their eyes back again and realising the assistance which the Jews' Temporary Shelter gave them in the past, afford such support to the institution as they are in a position to give in order that similar aid may be accorded to others who to-day need the help that they have profited by.

Readers of this newspaper will doubtless remember that some few months ago we commented editorially upon the work which the Jews' Temporary Shelter did and is doing, and on the fact that the annual report of that formation dilated on the ingratitude that had, so far, been shown by the South African immigrants. It is not a policy of this paper to recommend support to overseas institutions to the detriment of those in our midst, but in this particular instance there is a debt still owing and one which we should be pleased to see repaid—even if only in part. Tens of thousands of pounds leave this country annually for overseas, much of it from the very people who owe their existence in South to the succour given them by the Jews' Temporary Shelter when they were in transit from the country of their birth to that of their adoption. Surely the time has now arrived when some recognition should be made and some repayment afforded.

It must not be forgotten that the Jews' Temporary Shelter, although located in London, is by no means an Anglo-Jewish institution for the purpose of assisting the members of Anglo-Jewry, but a formation brought into existence for the main object of helping the Jew from Eastern Europe in his journey to a safer and a happier habitation. That thousands now flourishing are under obligation to this institution is not a matter of argument but a fact, and they can best show their appreciation of the assistance from which they themselves have profited, by assisting the Shelter to continue and, if possible, extend its beneficent activities.