The Moiseiwitsch Concerts.

THE FIRST IMPRESSION.

It seems a pity that the art of a Moiseiwitsch should be hampered by the rather doubtful need of playing hackneyed and popular programmes. I hold that an artist, by virtue of his art, can get anything over—that it is an artistic crime to employ such great gifts on such poor material.

Moiseiwitsch's two programmes contained but one major work each—in one case the "Appassionata" and in the other the "Carnival" of Schumann. Box office needs perhaps! But surely it is not trifles like those of Moskowsky, Palmgren and Chasins that attract the public.

The Liebestraume and the usual Chopin items frighten as many people on the one side as they draw on the Players of such stature as Moiseiwitsch owe it to music, away as to themselves and to the public to give of their best, not only in their playing, but in their choice of work. other.

Leave the "Tannhauser," however magnificently arranged and performed, to musicians who can do nothing better. Let us hear the less familiar but no less beautiful Fantasie of Schumann, the Hammerclavier sonata, the Brahms Paganinni variations.

Of Moiseiwitsch's playing, The Carnival was so outstandingly beautiful as to dwarf everything else. Here was playing ingly beautiful as to dwarf everything else. Here was playing that placed Moiseiwitsch—playing that roused the listeners to a glow of enthusiasm. Its warm, lovely tone, beautifully controlled and shaded, and a restraint in the use of technical means that was not always evident in other items. Starting the "Preambule" with great breadth and dignity, Moiseiwitsch carried the audience away with him in all the lovely moods and whims of Schumann. There was so much beauty in his playing of this that one wanted to hold it. Truly unforgettable playing and a lovely experience. Wonderful playing, broad and noble in conception and near perfection in detail and as a whole.

Many other items revealed new beauties, but there was a general impression of occasional lack of clarity, due more often than not to a sacrifice of true values to sheer technical agility. The etudes of Chopin, particularly, lose all poetry and breadth when played as fast finger exercises, however breath taking the speed at which they are played.

Moiseiwitsch is a pianist who at his best performs as the composer would wish to hear his work done, but we do want to hear him in work worthy of him. Nevertheless, we must give thanks for playing, the quality of which is rarely heard in this country.

A SECOND IMPRESSION.

Moiseiwitsch's second appearance on Sunday night at the Moiseiwitsch's second appearance on Sunday night at the City Hall, before a large and justifiably enthusiastic audience, confirmed the impression gained at his first concert, that this artist has tremendous technical resources at his command, combining as he does sheer digital proficiency with finely adjusted dynamic control. Those whispered pianissimos gave us little thrills of ecstasy; that lovely mellowness that slowly wormed its way into our hearts, in spite of our earnest longings for an occasional point to the tone for purposes of expressive effect, made us realise the strength of the theory "tone at all costs."

But in truth it must be admitted that virility was often sacrificed under this never-changing purity—an occasional roar would have done the heart good.

Schumann's "Carnival" was a revelation in interpretive beauty, and even though one or two of the cameos did not quite coincide with the accepted interpretation, they were always interesting and quite frequently revealed new beauties and a new point of view.

When subjecting the purely interpretive side of this fine artist's playing to searching analysis, one is forced to the conclusion that he is frequently on the verge of becoming sentimental—only his fine shading and technical sureness serve to throw the listener off his guard and forgive an occasional lapse.

Particularly in Chopin is this noticeable where phrases must be so finely balanced and counterbalanced to avoid the sentimental. Was there not also an occasional overlapping of one phrase with the ensuing one?

It was in one or two of the smaller pieces that one wished for the sheer steel fingers of a Cherkassky—in the Chasins "Rush Hour . . ." where clear-cut brilliance was needed to prevent cloudiness

But, withal, what a fine thing for listeners of this so-long-neglected country to have at last the means of fixing their standards or corroborating their imagined estimate of great artists and great playing. And, healthiest sign of all, how enthusiastically the public is responding to the training these widths are giving us visits are giving us.

Artists from abroad need no longer have any fear of their reception here—we have at last developed that concert-going mentality and look forward eagerly to the arrival of the artists that Mr. Cherniavsky has promised us for the future.

WHY I AM A JEW.

(Concluded from previous page.)

may have seen, touched or admired some of the things, in the very place, in the very time, in white they were made for use, for work, for the sorrows the joys of man

That door with the grey nails, between two por the joys of man. lars, in the gilded frame, is the door of the Synagos of Geneva through which my father entered to produce that bridge of the synagos. and there, that bridge of boats on the Rhine over White my grandfather in Huningen crossed the river. his grandfather, where did he live? Perhaps while culating the mystic culating the mystic numbers of the Kabala in his reveries he saw several limits of the results of the saw several limits. veries he saw across the pensive panes of his Window the sleds glide over the snow of Germany or of Poland And the grandfather of the grandfather of his grandfather? father? Perhaps he was that weigher of gold in the Ghetto of Amsterdam painted by Rembrandt.

One of my ancestors may have drunk from wine-cup on returning home after listening to teaching of his master Rashi in the School of Troyes I Champagne; one of my ancestors may have sat that armchair studded with jade when a Sultan han feel his pulse. have him feel his pulse; one of my ancestors looked upon a monk in his cowl as he carried this cros of Castile while leading him to the auto de fe; one my ancestors may have seen his children crushed the neath the hoofs of the crusader's horse, who wore that armour.

These crowns of plumes, were they placed in the hands of another ancestor by an American savage These African ivories, these silks of China, were the bought by another on the banks of the Congo or of the Amur, to be recold and the congo or of t Amur, to be resold on the shore of the Ganges or the Venetian Lagunes?

One of them tilled the plain of Sharon with the plough hardened through fire; one of them ascended to the Temple to offer his tithe in those woven basket.

When this marble Titue When this marble Titus was in the flesh, one of my ancestors, chained to his chariot, followed him the bleeding feet in the triumph of the Forum. bearded magi, with the fringed garment, between the two winged bulls with human profiles—one of my and cestors breathed in the cestors breathed in the dust of Babylon beneath the feet, this Pharaoh of porphyry, with his two hands his two flat thinks his two flat thighs—one of my ancestors bowed himsel before his slightest breath, before girding his loins and taking his staff in hord. taking his staff in hand to follow Moses across the Sea; and that idel as S. Sea; and that idol of Samaria, with spherical eyes and triangular javes. triangular jaws, perhaps that was the idol that Abril ham smashed with ham smashed when he left his home in Chaldea to fo low the summons of his invisible God.

And I said to myself: from that far distant fath to my very own father, all these fathers have train mitted a truth to me, which ran in their blood, whi runs in my blood; and must I not transmit it with blood to those of my blood?

Will you accept it, my child? Will you transmit maps you will want to desert it. Then may it Perhaps you will want to desert it. Then may it for a greater truth if there be one. I could not to represent you. It would be my fault, for I could have handed it have handed it on to you as I received it. But whe you abandon it, or whether you treasure it, Israel march on unto the end of days.

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