

## PROTEST MEETING (Concluded).

It was useless for London to declare that no changes would take place in the Balfour Declaration, and then to restrict immigration and the buying of land. It was, therefore, time for the British Government to stop playing with words and adhere to the solemn obligation to which it had pledged itself.

The Zionists had shown that there was place in Palestine for hundreds of thousands of immigrants. The Jewish immigration in Palestine enriched the country and the Arabs, and as a result of Zionist work there Palestine to-day was the only country in the world that was not suffering from an unemployment question. They wanted to have the possibility of reclaiming the land.

The British Government knew the conditions of immigration and of the development of the land of Palestine, and yet out of political reasons to pacify a group of murderers they were restricting immigration. This amounted to a destruction of the Mandate and of the Balfour Declaration, which owed its birth to the great idea of justice and the rights of people to their national determination.

Balfour and others had felt that the Christian world owed a debt to the Jews. Jews now demanded of the world to recognise their rights to the national home in Palestine. It was clearly a question as to whether Britain wanted to keep its word or not. The statement that the suspensions of Jewish immigration was only temporary should not mislead them. Jews knew by bitter experience that many temporary measures against them became permanent ones.

Jews had put all their hopes on this promise of the world to build their national home. If that promise were not fulfilled he would warn the world of the despair of sixteen million people who saw no hopes before them. Zionists had brought into the world a new conception of Jews as a nation of builders. This despair of sixteen million people would be a world problem. Jews stood alone very often in a sea of hatred against them, and it was perhaps easy to drive them into despair. But they would not threaten the world with violence, for they felt that behind them were justice and the peace of the world.

The chairman announced that the resolution would be sent to the British Government and the League of Nations, in the same way as the other resolutions being passed by Jewry all over the world.

The resolution was passed in silence, all rising and uplifting their hands in solemn affirmation.

The singing of the "Hatikvah" and God save the King brought a most impressive meeting to a close.

## JEWISH GUILD ACTIVITIES.

A Popular Boxing Tournament, arranged by the Jewish Guild in conjunction with the South African Jewish Ex-Service League, will be held on Saturday, June 7th, at 8 p.m., at the Jewish Guild. There will be twelve sparring bouts, and leading professionals will give exhibitions. Tickets are as follows: Members (reserved), 3s.; non-members (reserved), 5s.; non-members (unreserved), 3s.; juniors, 2s. The booking plan is open at the Jewish Guild office.

"That environment is a stronger force than heredity in the moulding of the individual character" is the subject of a debate to be held at the Jewish Guild on Sunday, 8th June. Mr. M. Sarovitch will lead and Dr. P. Menof will oppose.

The Jewish Guild Gallery Club will meet at the entrance to the Gallery of the Standard Theatre on Sunday, 8th June, at 8 p.m., to attend the reading of "Jew Suss," which is being organised by the Repertory Play-Reading Circle in aid of the Star Seaside Fund.

An event of outstanding importance in Guild entertainments will be held at the Jewish Guild on Wednesday, 4th June. It will take the form of the first annual dinner and dance, and will commence at 7.30 p.m. A full course hot dinner will be served, and dancing will take place from 9 p.m. to 1 a.m. Edgar Adeler's Orchestra (Personal) will supply the music. Signor and Madame Canale will give exhibitions of the latest ballroom dances and of the new Continental Tango. Heaps of novelties will be introduced during the evening, and members are assured of a thoroughly enjoyable entertainment.

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## TALMUD TORAH SUNDAY.

In furtherance of their policy to establish firmly the United Hebrew Schools of Johannesburg, and to raise funds for an extension of their programme, the Executive Committee has decided to institute a house-to-house canvass on Sunday, June 1st, and the following District Conveners have been appointed:—

- Berea.—Miss L. Hurwitz, 20, O'Reilly Road, Berea.
  - Bertrams.—Miss I. Aaron, 22, Ascot Road, Bertrams.
  - Belgravia.—Miss Schlapobersky, corner Park and Blore Streets, Belgravia.
  - Doornfontein.—Miss R. Wittert, 19, Charlton Terrace, Doornfontein.
  - Hillbrow-Hospital Hill.—Miss Cohen, 33, Kapteijn Street, Hospital Hill.
  - Houghton.—Miss P. Patley, 28, St. John's Road, Houghton.
  - Kensington-Fairview.—Miss Rosen, 152, Roberts Avenue, Kensington.
  - La Rochelle.—Miss Merimsky, 220, Turf Road, La Rochelle.
  - Mayfair-Fordsburg.—Miss M. Friedman, 33, Park Drive, Mayfair.
  - Parktown.—Miss Moross, 11, Rhodes Avenue, Parktown W.; Miss T. Cohen, 4, Frere Road, Parktown W.
  - Rosebank-Westcliffe.—Mrs. P. Bronks, 59, Kilkenny Road, Parkview.
  - Yeoville.—Mrs. S. Pincus, 44, Frances Street, Yeoville.
  - Observatory.—Mrs. H. Jaff, 39, Observatory Avenue, Observatory.
  - Saxonwald-Forestown.—Misses J. and L. Comaroff, 11, Annerley Road, Parktown; Miss K. Levitan, Stand 496, Second Avenue, Parktown North.
- On Sunday, June 1st, canvassers will canvass the districts, and it is proposed to hold a social and rally at the H.O.D. Hall on Wednesday, June 4th, when the results will be announced and prizes awarded in connection with the competition being held in conjunction with the canvass.
- All sympathisers desirous of assisting are urged to communicate with any of the above mentioned.

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